

FMCA's South Central Area SIX-STATE RALLY ASSOCIATION, INC.



Dear Commercial Supporter,

The Six-State Rally Association is pleased to announce our **37th Six-State Rally** that will be held **September 29th through October 3rd** at the State Fair of Louisiana Fairgrounds in Shreveport, Louisiana. We anticipate an attendance in excess of 700 coaches.

Indoor exhibitor / vendor booths are a nominal 10-foot by 10-foot and are available at a rate of \$185. All exhibit booths will be in the Agriculture Building along with quilt displays, and possibly a food vendor. You may request multiple booths. The booths will be decorated with eight-foot back draping and three-foot side drapes. Display height is limited to eight feet. A table and two chairs are included. Set up days will be all day Tuesday, September 28th and Wednesday, September 29th until noon. **A live-in coach space fee** of \$185 w/electricity is also available. This fee will provide full event privileges and five nights camping (Tuesday through Saturday).

The **display coaches** will be allocated a nominal 20-foot by 40-foot area with electric at a rate of \$185 per space that includes one coach.

Motorhome Dealers will be governed by the Louisiana Motor Vehicle Commission's off-site exhibit rules.

Outdoor display space for service providers is at the rate of \$185. Please state the required space on the registration form to allow proper planning for your display. If you are living in your display rig, a live-in coach space fee of \$185.00 (w/ electric) is also required. The camping fee will provide full event privileges and five nights camping (Tuesday through Saturday).

Commercial exhibits will open at noon Wednesday and must remain open until noon on Saturday.

The official welcoming for our members will be Wednesday evening the 29th.

A registration form is enclosed for your consideration. Additional details are on the form. Please return the form indicating your requirements with a check or credit card authorization covering the associated fees. Spaces are limited and will be assigned on a first-come first-served basis. See our Web site www.sca-fmca.com for additional details.

Your registration form and all associated documents, along with your fees should be submitted to Six-State Rally Association, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244 as indicated on the registration form. The registration form and associated documents may be faxed to 513-474-2332 or 800-543-4717.

Please note the Insurance Requirement highlighted on the Registration Form.

Should you have any questions concerning the exhibit area please feel free to contact:

Woody Payne

Dealer/Service Providers Captain
409-679-6714 cell
paynewoodrow@yahoo.com

Keith Jerome

Vendor Captain
573-280-3353 cell
kjerome7320@gmail.com

Wyona Toals

Seminar Captain
337-577-8865 cell
wtoals1@aol.com

We hope that you will mark your calendar and join us as we celebrate the **37th Six-State Rally**.

Sincerely,

Rod

Rod Sartwell
North Region Vice President
Commercial Chairman
918-289-8939 cell
roseair@cox.net

Charlie

Charlie Adcock
Senior Vice President
Rally Master
501-278-6172 cell
amer07eagle@yahoo.com

Fred

Fred Kennedy
President
National Area Vice President
210-240-9507 cell
fkennedy@fmca.com



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2010 Six-State Rally Exhibitor / Vendor REGISTRATION
Shreveport, Louisiana September 29 – October 3, 2010

Company Name			Date		
Contact Name			FMCA Member Number		
Address					
City	State	Zip	FOR OFFICE USE ONLY		
Phone	Cell Phone				
Fax					
E-mail					
Name and Phone Number of Company Representative (if different from the Contact Name)					
CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION					
Each exhibitor must carry his own all risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence, naming South Central Six-State Rally Association, Inc. and Family Motor Coach Association as additional insured. An Insurance Requirement and Liability Release (mailed with confirmation) must be received at FMCA prior to the event.					
INDOOR Display Space nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs.			\$185.00	#	\$
ELECTRIC service for display space			\$ 10.00	#	\$
Please no presentations using PA equipment allowed in exhibit area. List Product(s) or Service(s):					
COACH Display Space (including demo coaches w/o electric)			\$185.00	#	\$
ELECTRIC (not applicable if Live-in Coach fee applies)			\$ 10.00	#	\$
List Coach Make(s)/Model(s):					
OUTDOOR Non-Live-In Display Space (Vendor/Service Provider)			\$185.00	#	\$
ELECTRIC			\$ 10.00	#	\$
VENDOR/List Product(s):					
SERVICE PROVIDER/List Service(s):					
How do you display? (tent, trailer, motorhome, etc.)					
Space size limited – List required space size:					
LIVE-IN COACH Space. Full Family privileges. (Also required for exhibitors/vendors and service providers living in OUTDOOR display space). Electric hook-up included Tuesday, September 28 – Saturday, October 2 (5 nights).					
CAMPING WITH ELECTRIC			\$185.00	#	\$
GOLF CART Rental (2 passenger)					
Tuesday, September 28 – Saturday, October 2 (5 days)			\$200.00	#	\$
CAR/TOWED CAR PASS(ES) (Required for grounds parking)				#	No Charge

Please type or print legibly

(over)

DONATION/SPONSORSHIP: Donations help sponsor rally activities. Special recognition is afforded to major contributors. To be a SPONSOR contact Rod Sartwell, Commercial Chairman, 918-289-8939; email: roseair@cox.net .			\$	
List DOOR PRIZE(s) to be donated:				
PROMOTIONAL LITERATURE DISTRIBUTION (for distribution in attendee's Goodie Bag and available at the Information Table)			\$150.00 \$	
Ship material to arrive between, September 22 - 24, 2010. Shipping address: Attn: Dan Couch – FMCA , State Fair, 3701 Hudson St., Shreveport, LA 71109				
PROGRAM ADVERTISING – Souvenir 37th Annual Program Book Ad Copy Deadline Date – August 6, 2010. Mail print ready or electronic ad copy to: Six-State Rally, c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244; or rallyprogram@fmca.com . Publication of ads received after the deadline date cannot be guaranteed.				
<input type="checkbox"/> Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$	
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> Inside Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$	
<input type="checkbox"/> Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$	
<input type="checkbox"/> Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$	
<input type="checkbox"/> Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$	
SEMINAR/WORKSHOP Presentation Request Tech/Non-Tech/Craft (Attach additional sheet if necessary)			# No Charge	
Seminar Title:				
Name of Presenter:		Estimated Time Required:		
Expected Attendance:		A/V Equipment Used:		
Handout Material:				
Description for Program:				
Seminars are blocked in 1 1/4-hour time periods. Seminars are for the edification of the members and are to be generic, not brand specific. Presenters should plan to have their own presentation equipment. Multiple seminars available only as time and space permits. Sales of a product or service may not take place in a seminar session. The sale of a product or service may only be made in the exhibitor booth or on the grounds if appropriate fees have been paid. Deadline for seminars is August 1.				
NAME BADGES (Please print clearly and attach additional sheet if necessary) Company name, city, and state will be included.			# No Charge	
(1)	(3)			
(2)	(4)			
Cancellation/Refunds: Registration cancellation requests must be received no later than September 15, 2010. Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$10.00 handling fee and \$40 per booth fee, if applicable.				
PAYMENT INFORMATION: Make Check Payable to FMC, Inc. Mail to: South Central Six-State Rally Association c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244 Fax to: 513-474-2332 or 800-543-4717 Chapter Services Department 513-474-3622 or 800-543-3622				
Credit Card Information:	Discover	MasterCard	Visa	American Express
Card Number			Expiration	
Signature			TOTAL	\$

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

Charlie Adcock Rally Master 501-278-6172 cell amer07eagle@yahoo.com	Rod Sartwell Commercial Chair 918-289-8939 cell roseair@cox.net	Keith Jerome Vendor Captain 573-280-3353 cell kjerome7320@gmail.com	Woody Payne Dealer Captain 409-697-6714 cell paynewoodrow@yahoo.com	Wyona Toals Seminar Captain 337-577-8865 cell wtoals1@aol.com
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