

FRVA's 51ST South Central Area Rally

SI X-STATE RALLY ASSOCIATION, INC.

2026 Six-State Rally **Exhibitor / Vendor** REGISTRATION



Margaritaville, Crystal Beach, Texas Tuesday September 15, 2026, through Thursday, September 17, 2026

Company Name			Date	
Contact Name			FMCA Member Number	
Address				
City		State	Zip	
Phone		Cell Phone		
Credentials are Not Transferrable				
Fax				
E-mail				
Name and Phone Number of Company Representative (if different from the Contact Name)				
CERTIFICATE OF LIABILITY INSURANCE REQUIRED WITH REGISTRATION				
Each exhibitor must carry their own at risk insurance on his property and must be covered by a comprehensive general liability insurance policy providing limits of at least \$1,000,000 combined bodily injury and property damage per occurrence. An Insurance Requirement and Liability Release (mailed with confirmation) must be received at FMCA prior to the event.				
INDOOR DISPLAY SPACE nominal 10'x10' (Vendor/Service Provider) Includes one table and two chairs. Initial Space			\$200.00	\$
Additional Space Includes one table + 2 chairs			\$100.00	\$
Electric Service for display space			\$10.00	\$
Corner Booth Assignment			\$40.00	\$
<i>Please, no presentations using PA equipment allowed in exhibit area. No product demonstrations outside of booth space.</i>				
List Product(s) or Service(s):				
LIVE-IN RV FEE. Monday thru Thursday (4 nights) Required if living in a RV on rally grounds. General Parking, Full Hookups – 30/50 amp			\$305.00	\$
OUTDOOR DISPLAY SPACE (Vendor/Service Provider)			\$200.00	\$
Additional Space			\$100.00	
ELECTRIC (N/A if live-in RV fee applies)			\$ 50.00	\$
List Product(s) or Service(s):				
How do you display? (tent, trailer, motorhome, etc.)				
Space size limited – List required space size:				
EARLY ARRIVAL – Monday September 14, 2026			\$ 0.00	\$
GOLF CART Rental - MUST BE RENTED FROM CAMPGROUND			\$0.00	\$
Early pickup of golf carts will have an additional Fee				

SPONSORSHIP: Donations help sponsor rally Events. Special recognition is afforded to major contributors. To be a SPONSOR contact, Karen Bohn, Commercial Chairman, cell phone: 636-675-0905 email: kevinbohn@sbcglobal.net			\$
Event Examples: Ice Cream Social, (\$500) Evening Entertainment, (\$1000) First Timers Reception (\$200) Luncheon (\$300), Trams (\$300) Breakfast (\$700), Water/Ice (\$100)			
PROMOTIONAL LITERATURE DISTRIBUTION (for distribution in attendee's Goodie Bag and available at the Information Table)			No charge \$
Ship Clearly Marked material to arrive, September 11, 2025. Shipping address: Margaritaville RV Resort, 796 Highway 87, Crystal Beach, Texas 77650			
PROGRAM ADVERTISING – Souvenir 51st Annual Program Book First come / First served Ad Copy Deadline Date – August 11. E-Mail camera-ready high-resolution jpg ad to both rallyprogram@fmca.com and diannahuff47@gmail.com . Address program book questions to Dianna Huff at email diannahuff47@gmail.com or 405-641-8226. Publication of ads received after the deadline date cannot be guaranteed.			
<input type="checkbox"/> Back Cover (glossy, color)	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Front Cover <input type="checkbox"/> Inside Back Cover (glossy,	7" wide x 10" tall	\$300.00	\$
<input type="checkbox"/> Inside Full Page (color)	7" wide x 10" tall	\$200.00	\$
<input type="checkbox"/> Inside Half Page (color)	7" wide x 5" tall	\$125.00	\$
<input type="checkbox"/> Inside 1/4 Page (color)	3 1/2" wide x 5" tall	\$ 80.00	\$
SEMINAR / WORKSHOP Presentation Request (Maximum: 2 per Vendor) Tech/Non-Tech/Craft (Attach additional sheet if necessary) 1 hour time periods		#	No Charge
Seminar Title:			
Name of Presenter:			
Expected Attendance:		A/V Equipment Used:	
Handout Material:			
Description for Program:			
Seminars are blocked in 1-hour time periods. Seminars are for the education of the members and should be generic. Presenters should plan to have their own presentation equipment. Multiple seminars are available only as time and space permits. Sales of a product or service may not take place in a seminar session or for membership gathering. The sale of a product or service may only be made in the exhibitor booth or on the site of an outdoor vendor if appropriate fees have been paid. Deadline for seminars is August 11, 2026			
NAME BADGES (Please print clearly and attach additional sheet if necessary) Company name, city, and state will be included.		#	No Charge
(1)	(3)		
(2)	(4)		
Cancellation/Refunds: Registration cancellation requests must be received no later than August 31, 2026 Refund requests will be processed within 30 days of receipt of the cancellation request and are subject to a non-refundable \$75.00 handling fee and \$50 per booth fee, if applicable.			
PAYMENT INFORMATION: Make Check Payable to FMC, Inc. Mail to: South Central Six-State Rally Association c/o FRVA, 8291 Clough Pike, Cincinnati, OH 45244 Fax to: 513-474-2332 or 800-543-4717 Event Services Department 513-474-3622 or 800-543-3622			
Credit Card Information: Discover MasterCard Visa American Express			
Card Number			Expiration
Signature			\$

Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.

Karen Bohn
Vice President
636-675-0905 cell
kevinbohn@sbcglobal.net

Paul Pacior
Rally Master
832-314-6277 cell

Vendor Captain