

46TH SOUTH CENTRAL AREA RALLY

A Fair to Remember

SEPTEMBER 18-21, 2019

SPONSORED BY THE SIX-STATE RALLY ASSOCIATION, INC.

LOUISIANA STATE FAIRGROUNDS • SHREVEPORT, LOUISIANA

4 NIGHTS CAMPING Fee Includes: Wednesday, 9/18, to Saturday, 9/21
Departure: Sunday, 9/22



- 3 Nights Entertainment • Chapter Social Night • RV Show • Exhibits • Seminars
- Crafts • Quilt Display and Social • 3 Full Breakfasts • Ice Cream Social • Ladies' Luncheon
- Line Dancing Class • Pet Obstacle Course • 1st Timers' Gathering • 50/50 Drawing
- Door Prizes • Cajun Cookoff • Casinos • Volunteer Dinner • Patriotic Day

ALL RECREATIONAL VEHICLES WELCOME!



Six-State Area Rally Registration Form

Permanent changes to membership files cannot be made from this form.

| | | | |
|---|------------|---|--|
| Member Number: | Last Name: | Pilot: | Co-Pilot: |
| Address (If this address differs from your billing address, please call): | | City: | State/Province: Zip/Postal Code: |
| E-mail: | Telephone: | Cell Phone: | |
| RV Make: | RV Length: | Hold at Will Call? <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> First Time at a Six-State Area Rally |
| 1. Guest/Child's Name/Age: | | 2. Guest/Child's Name/Age: | |
| | | <input type="radio"/> Disabled Parking | |

| Registration Category | Early-Bird | After 8/25 | Qty. | Total |
|---|------------|------------|------|-------|
| RV with 2 Adults – Dry Camping – General & Disabled | \$220 | \$230 | | \$ |
| RV with 1 Adult – Dry Camping – General & Disabled | \$195 | \$205 | | \$ |
| Each Additional Adult | + \$55 | + \$55 | | \$ |
| Additional Fee for 30 Amp Electric | + \$50 | + \$60 | | \$ |
| Additional Fee for 50 Amp Electric | + \$90 | + \$100 | | \$ |
| Passport (per person) | \$75 | \$75 | | \$ |

Would You Like to Volunteer?

Yes, I would like to volunteer.

Please contact Thelma Herbert
Cell: 337-948-8642
Email: thelmavh@gmail.com

Payment Information

Make checks payable in U.S. funds to FMC, Inc.

Mail to: Six-State Area Association, Inc.; c/o FMCA; 8291 Clough Pike; Cincinnati, OH 45244-2796

Additional Registration Options (Select all that apply. Price listed Per Person)

| Option | Early-Bird | After 8/25 | Qty. | Total |
|---|-----------------|-----------------|------|-------|
| Children 13 to 18 | \$26 | \$26 | | \$ |
| Ladies' Luncheon – Friday, September 20 | \$15 | \$15 | | \$ |
| 2-Passenger Golf Cart Rental for 4 Days | \$270 | \$270 | | \$ |
| Local Tours* – Monday & Tuesday Only | Pricing On-Site | Pricing On-Site | | \$ |

Place your credit card registrations by:
Phone: 800-543-3622 • 513-474-3622
Fax: 800-543-4717 • 513-474-2332
Or, online at: www.fmca.com

Please Charge:

Payment Information **Total** \$

Card Number _____

Expiration Date _____ cvv code _____

Signature _____

Rally credentials are not transferable. Children 12 and under are free. Registrations received after September 5th will be held at Will Call. Only registered RVs may park in family areas at the fairgrounds.

Early Parking – Payable Upon Arrival

Cancellation Policy

Early arrival starts Sunday, September 15. Fees must be paid when arriving on site.

Parking Sunday, Monday, & Tuesday \$90

Early Parking \$30/night

A \$25.00 cancellation fee applies to all cancellations. Refunds will be given only upon written request if received by September 4, 2019, and credentials have been returned to FMCA home office. Refund request received after September 4 will be handled on an individual basis.

***Local Tours – Monday & Tuesday, September 16 & 17**

Rally Master – Herman Mullins

Requires Sunday arrival. Sign up for tours on site. Tours will be posted on website sca-fmca.com as they become available.

214-679-7791 cell • A1grumpy@sbcglobal.net